782 JAMES. We   
   
 AUTHORIZED VERSION REV: SED, | AUTHORIZED VERSION.   
 | ;   
 7 Be patient therefore, brethren, until |’ therefore, bre.   
 the coming of the Lord. Behold, the thren, unto the coming of   
 husbandman waitcth for the precious the Lord. Behold, the   
 fruit of the earth, being patient over husbandman twaiteth for   
 1 it till it shall have received \*the the precious fruit of the   
 i earth, and hath long pa-   
 ea ly and latter + [3 ain]: Sbe ye tience for it, until he re-   
 also patient: establish your hearts, ceive the early and latter   
 ibecause the coming of the Lord is rain. ® Beye also patient;   
 9k Murmur not, brethren, stablish your hearts: for   
 (the nigh. zainst another, that ye be not the coming of the Lord   
 enn): the draweth nigh. 9% Grudge   
 thee (the CoO AS : not one against another,   
 seat. thx Jud@ed: behold, the judge 'stand-| brethren, lest\_ye be con-   
 originally demned : behold, the judge   
 sorta’ eth before the door. 10m 1 Take, standeth iv. the door.   
 85, Heb, x. 1 Pet. 7. ch. iv. m Matt. v.12.   
   
 doth not resist you (the behaviour of the and after fine spring weather in Feb., the   
 just under your persecutions is ever that latter rain in March to the end of April,   
 ‘of meckness and submission. This last Jer. iii. Heb. and A. V.): —\_ 8.] be ye   
 clause serves as a note of transition to also patient (as well as, after the example   
 what follows. So Herder remarks, as cited of, the husbandman): establish (confirm,   
 by Wiesinger: “And thus we have as it strengthen, both which are required for   
 were standing before us the slain and patience) your hearts, because the coming   
 unresisting righteous man, when lo the of the Lord is nigh.   
 curtain falls: Be patient, brethren, wait !” 9.] Exhortation to mutual forbearance.   
 See, on the whole sense, Amos i. 6,73 v- “He has been encouraging them to suffer   
 12; and the description in Wisd. 17.620). open and grave injuries from the wicked   
 7—11.] Exhortation to suffering Chris- with fortitude: he now exhorts the same   
 tians to endure unto the coming of the Lord. persons to be prompt in making up, or   
 On the connexion, see above. 7] Be concealing, those lesser offences which   
 patient therefore (“ therefore” is a gene- arise among Christians themselves.   
 ral reference to the prophetic strain of th: For it happens that those who bear often   
 previous passage: judgment on yonr op- with equanimity the greatest contumelies   
 pressors being so nenr, and your part, and injuries from enemies and wicked men,   
 as the Lord’s just ones, being that of un- yet cannot easily bear much less offences   
 resistingness), brethren (contrast to the when given by their brethren.” Horneins.   
 rich men, \ast addvessed), until the coming: ‘Murmur not,brethren,against oneanother,   
 of the Lord (i.e. here, beyond all reason- that ye he not judged (sccing that mur-   
 able question, of Christ. The Lord, it mnring against one another involves the   
 is tne, usually in this Epistle is to. be violation of our Lord’s “judge not” [Matt.   
 taken in the Old Test. sense, denoting vii, 1), he finishes the following clause   
 the Father : but we have ch. i. 13 ii. there, “ that ye be not the passive   
 examples of St. James using it of our verb here, as there, being’ to be taken in a   
 Savionr, and it is therefore better to condemnatory sense, or at all events as as-   
 so well-known a phrase to its ordinary smming the condemnatory issue): behold,   
 meaning). Encouragement by the the Judge standeth before the door (the   
 example of the husbandman. Behold, Judge, viz. the Lord. ‘These last words   
 the husbandman waiteth for the precious are added with a view to both portions   
 fruit of the earth, being patient over it of the sentence preceding, not to the   
 (with mee to it: as it were sitting latter one only. ‘The near approach of   
 over it and watching it) till (better hun the Judge is a motive for suspending our   
 ‘he? as Luther and A. V.) shall have re- own judgment, as well as for deterring   
 ceived the early and latter [rain] (see reff. us from ‘incurring that speedy judgment   
 It appears that the early rain fell Oct., on ourselves which we shall incur if we do   
 Noy, and Dee, extending, with occasional suspend it).   
 snow, inlo Jan, Sce relf, Dont. Jer.: 10, 11.] Encouragement to patience in